

2017 Centennial Convocation Liturgies  
Third Order, Society of Saint Francis  
Province of the Americas

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Sunday Liturgies  
June 25, 2017

# Morning Prayer in the Season after Pentecost

## LIVING WITH THE PRINCIPLES OF THE ORDER: THE COMMUNITY OBEDIENCE

**Here, and in all your churches throughout the world, we adore you, O Christ, and we bless you, because by your holy cross, you have redeemed the world. Amen.**

### Day Twenty-Fifth - The Second Note

#### *Love*

Jesus said, "I give you a new commandment, that you love one another. Just as I have love you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another." (John 13.34-35) Love is the distinguishing feature of all true disciples of Christ who wish to dedicate themselves to him as his servants.

#### *Silence*

**God, we give you thanks for the Third Order of the Society of Saint Francis. Grant, we pray, that being knit together in community and prayer, we your servants may glorify your holy name after the example of Saint Francis, and win others to your love; through Jesus Christ our Lord. Amen.**

Almighty God, your love led Francis and Clare to establish our three orders: draw us into your love that we may grow in love towards all those we know, for the sake of your Son, Jesus Christ, who gives himself in love to all. Amen.

**May our blessed Lady pray for us.**

**May Saint Francis pray for us.**

**May Saint Clare pray for us.**

**May all the saints of the Third Order pray for us.**

**May all the holy angels watch over us and befriend us.**

**May the Lord Jesus give us his blessing and his peace. Amen.**

## THE PREPARATION

O Lord, open our lips

**And our mouth shall proclaim your praise.**

Blessèd are you, Sovereign God, creator of all;

To you be glory and praise for ever!

You founded the earth in the beginning

And the heavens are the work of your hands.

As we rejoice in the gift of your presence among us,

Let the light of your love always shine in our hearts

and your praises ever be on our lips,

Father, Son and Holy Spirit:

**Blessèd be God for ever!**

God comes to set us free:  
**O come, let us worship.**

**THE OPENING CANTICLE:**  
*Psalm 100*

Be joyful in the Lord, all you lands; \*  
 serve the Lord with gladness and come before his presence with a song.  
 Know this: The Lord himself is God; \*  
 he himself has made us, and we are his; we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise; \*  
 give thanks to him and call upon his Name.  
 For the Lord is good; his mercy is everlasting; \*  
 and his faithfulness endures from age to age.

**Glory to the Father, and to the Son, and to the Holy Spirit:\***  
 as it was in the beginning, is now, and will be for ever. Amen.

**THE OPENING PRAYER**

The night has passed and the day lies open before us;  
 Let us pray with one heart and mind;  
 (*A moment of silence is kept.*)

As we rejoice in the gift of this new day  
 So may the light of your presence, O God,  
 Set our heart on fire with love for you;  
 Now and for ever. **Amen.**

**THE PSALM 66 & 67**

Be joyful in God, all you lands; \*  
 sing the glory of his Name; sing the glory of his praise.  
 Say to God, "How awesome are your deeds! \*  
 because of your great strength your enemies cringe before you.

All the earth bows down before you, \*  
 sings to you, sings out your Name."  
 Come now and see the works of God, \*  
 how wonderful he is in his doing toward all people.

He turned the sea into dry land, so that they went through the water on foot, \*  
 and there we rejoiced in him.  
 In his might he rules for ever; his eyes keep watch over the nations; \*  
 let no rebel rise up against him.

Bless our God, you peoples; \*  
    make the voice of his praise to be heard;  
Who holds our souls in life, \*  
    and will not allow our feet to slip.

For you, O God, have proved us; \*  
    you have tried us just as silver is tried.  
You brought us into the snare; \*  
    you laid heavy burdens upon our backs.

You let enemies ride over our heads; we went through fire and water; \*  
    but you brought us out into a place of refreshment.  
I will enter your house with burnt-offerings and will pay you my vows, \*  
    which I promised with my lips and spoke with my mouth when I was in trouble.

I will offer you sacrifices of fat beasts with the smoke of rams; \*  
    I will give you oxen and goats.  
Come and listen, all you who fear God, \*  
    and I will tell you what he has done for me.

I called out to him with my mouth, \*  
    and his praise was on my tongue.  
If I had found evil in my heart, \*  
    the Lord would not have heard me;

But in truth God has heard me; \*  
    he has attended to the voice of my prayer.  
Blessed be God, who has not rejected my prayer, \*  
    nor withheld his love from me.

May God be merciful to us and bless us, \*  
    show us the light of his countenance and come to us.  
Let your ways be known upon earth, \*  
    your saving health among all nations.

Let the peoples praise you, O God; \*  
    let all the peoples praise you.  
Let the nations be glad and sing for joy, \*  
    for you judge the peoples with equity and guide all the nations upon earth.

Let the peoples praise you, O God; \*  
    let all the peoples praise you.  
The earth has brought forth her increase; \*  
    may God, our own God, give us his blessing.

May God give us his blessing, \*  
 and may all the ends of the earth stand in awe of him.  
 Glory to the Father, and to the Son, and to the Holy Spirit: \*  
 as it was in the beginning, is now, and will be for ever. Amen.

### **LECTIO DIVINA** *Matthew 19:23-30*

Then Jesus said to his disciples, 'Truly I tell you, it will be hard for a rich person to enter the kingdom of heaven. Again I tell you, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' When the disciples heard this, they were greatly astounded and said, 'Then who can be saved?' But Jesus looked at them and said, 'For mortals it is impossible, but for God all things are possible.' Then Peter said in reply, 'Look, we have left everything and followed you. What then will we have?' Jesus said to them, 'Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or children or fields, for my name's sake, will receive a hundredfold, and will inherit eternal life. But many who are first will be last, and the last will be first.'

### **LISTENING FOR CHRIST THE WORD**

- One person reads aloud the passage of scripture, as others listen for the word or phrase that is especially meaningful for them.
- Silence for two minutes.
- Each person hears and silently repeats a word or a phrase that has attracted them.
- Sharing aloud, each may make a single sentence statement of the word or phrase that has attracted them. No elaboration.

### **HOW CHRIST THE WORD SPEAKS TO ME**

- Second Reading of the same passage by another person.
- Silence for two minutes reflecting on "How does the content of this reading touch my life today?"
- Share aloud, briefly, beginning with "I hear. . ." or "I see. . ."

### **WHAT CHRIST THE WORD IS INVITING ME TO DO**

- Third Reading of the same passage by another person
- Silence for two minutes reflecting on "I believe that God wants me to . . . today/during this convocation."
- Sharing aloud the result of each person's reflection. Be especially aware of what is shared by the person on your right.
- After sharing, pray in turn, for the person on your right.
- Important note: Anyone may say "pass" at any time. If instead of sharing with the group you prefer to pray silently, simply state this aloud and conclude your silent prayer with "Amen."

## THE PRAYERS

Lord, have mercy.

**Lord, have mercy.**

Christ, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Lord, have mercy.**

Almighty God,

Who wonderfully created us in your own image in your Son Jesus Christ:

Grant that, as he came to share our human nature, so we may be partakers of his divine glory;

Who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LORD'S PRAYER

Rejoicing in the presence of God here among us, let us pray in faith and trust:

**Our Father, who art in heaven. . .**

## THE CONCLUSION

**All: The Lord bless us, and preserve us from all evil, and keep us in eternal life. Amen.**

Let us bless the Lord.

**Thanks be to God.**

# The Holy Eucharist

## OPENING HYMN 296 · *We know that Christ is raised*



We know that Christ is raised and dies no more.  
 We share by wa - ter in his sav - ing death.  
 The Fa - ther's splen - dor clothes the Son with life.  
 A new cre - a - tion comes to life and grows



Em - braced by death he broke its fear - ful hold;  
 Re - born we share with him an Eas - ter life  
 The Spi - rit's pow - er shakes the Church of God.  
 as Christ's new bo - dy takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.  
 as liv - ing mem - bers of a liv - ing Christ. Al - le -  
 Bap - tized we live with God the Three in One.  
 The u - ni - verse re - stored and whole will sing:



*Final Ending*

lu - ia! — Al - le - lu - ia! A - men.

## THE ACCLAMATION

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

## COLLET FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**GLORIA IN EXCELSIS** *Hymnal S280**Sung by all.*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant*      The Lord be with you.  
*People*            And also with you.  
*Celebrant*      Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*All are seated.*

**THE LESSON** *Jeremiah 20:7-13*

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughing-stock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, 'Violence and destruction!' For the word of the Lord has become for me a reproach and derision all day long. If I say, 'I will not mention him, or speak any more in his name', then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: 'Terror is all around! Denounce him! Let us denounce him!' All my close friends are watching for me to stumble.' Perhaps he can be enticed, and we can prevail against him, and take our revenge on him.' But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

**PSALM 69:8-11, 18-20**

*Read by all, remaining seated.*

Surely, for your sake have I suffered reproach, \*  
     and shame has covered my face.  
 I have become a stranger to my own kindred, \*  
     an alien to my mother's children.

Zeal for your house has eaten me up; \*  
     the scorn of those who scorn you has fallen upon me.  
 I humbled myself with fasting, \*  
     but that was turned to my reproach.

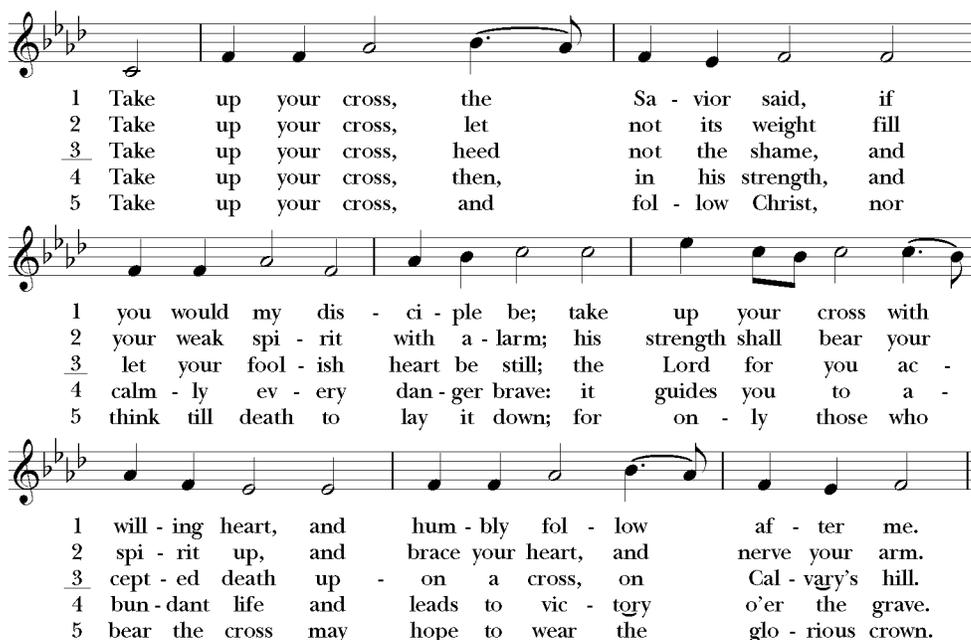
Answer me, O Lord, for your love is kind; \*  
     in your great compassion, turn to me.'  
 "Hide not your face from your servant; \*  
     be swift and answer me, for I am in distress.

Draw near to me and redeem me; \*  
because of my enemies deliver me.

### THE SECOND LESSON *Romans 6:1b-11*

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

### SEQUENCE HYMN 675 · *Take up your cross, the Savior said* *Sung by all, standing.*



1 Take up your cross, the Sa - vior said, if  
2 Take up your cross, let not its weight fill  
3 Take up your cross, heed not the shame, and  
4 Take up your cross, then, in his strength, and  
5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with  
2 your weak spi - rit with a - larm; his strength shall bear your  
3 let your fool - ish heart be still; the Lord for you ac -  
4 calm - ly ev - ery dan - ger brave: it guides you to a -  
5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.  
2 spi - rit up, and brace your heart, and nerve your arm.  
3 cept - ed death up - on a cross, on Cal - vary's hill.  
4 bun - dant life and leads to vic - tory o'er the grave.  
5 bear the cross may hope to wear the glo - rious crown.

### THE HOLY GOSPEL *Matthew 10:24-39*

*Deacon* The Holy Gospel of Our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

Jesus said, 'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! 'So have no fear of them; for nothing is cov-

ered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. 'Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. 'Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

*Deacon*            The Gospel of the Lord.  
*People*             **Praise to you, Lord Christ.**

*Diácono*           Santo Evangelio de nuestro Señor Jesucristo, según Matthew.  
*Pueblo*             **¡Gloria a ti, Cristo Señor!**

El discípulo no es superior a su maestro, ni el siervo superior a su amo. Basta con que el discípulo sea como su maestro, y el siervo como su amo. Si al jefe de la casa lo han llamado Beelzebú, ¡cuánto más a los de su familia! Así que no les tengan miedo; porque no hay nada encubierto que no llegue a revelarse, ni nada escondido que no llegue a conocerse. Lo que les digo en la oscuridad, díganlo ustedes a plena luz; lo que se les susurra al oído, proclámenlo desde las azoteas. No teman a los que matan el cuerpo, pero no pueden matar el alma. Teman más bien al que puede destruir alma y cuerpo en el infierno. ¿No se venden dos gorriones por una monedita? Sin embargo, ni uno de ellos caerá a tierra sin que lo permita el Padre; y él les tiene contados a ustedes aun los cabellos de la cabeza. Así que no tengan miedo; ustedes valen más que muchos gorriones. A cualquiera que me reconozca delante de los demás, yo también lo reconoceré delante de mi Padre que está en el cielo. Pero a cualquiera que me desconozca delante de los demás, yo también lo desconoceré delante de mi Padre que está en el cielo. No crean que he venido a traer paz a la tierra. No vine a traer paz, sino espada. Porque he venido a poner en conflict "al hombre contra su padre, a la hija contra su madre, a la nuera contra su suegra; los enemigos de cada cual serán los de su propia familia". El que quiere a su padre o a su madre más que a mí no es digno de mí; el que quiere a su hijo o a su hija más que a mí no es digno de mí; 38 y el que no toma su cruz y me sigue no es digno de mí. El que se aferre a su propia vida, la perderá, y el que renuncie a[e] su propia vida por mi causa, la encontrará.

*Diácono*           El Evangelio de Señor.  
*Pueblo*             **Te alabamos, Cristo Señor.**

*Leitor*             O Santo Evangelho de nosso Senhor Jesus Cristo, conforme Mateus.  
*Povo*               **Glória te seja dada, ó Senhor.**

"O discípulo não está acima do seu mestre, nem o servo acima do seu senhor. Basta ao discípulo ser como o seu mestre, e ao servo, como o seu senhor. Se o dono da casa foi chamado Belzebu, quanto mais os membros da sua família! "Portanto, não tenham medo deles. Não há nada escondido que não venha a ser revelado, nem oculto que não venha a se tornar conhecido. O que eu lhes digo na escuridão, falem à luz do dia; o que é sussurrado em seus ouvidos, proclamem dos telhados. Não tenham medo dos que matam

o corpo, mas não podem matar a alma. Antes, tenham medo daquele que pode destruir tanto a alma como o corpo no inferno. Não se vendem dois pardais por uma moedinha? Contudo, nenhum deles cai no chão sem o consentimento do Pai de vocês. Até os cabelos da cabeça de vocês estão todos contados. Portanto, não tenham medo; vocês valem mais do que muitos pardais! “Quem, pois, me confessar diante dos homens, eu também o confessarei diante do meu Pai que está nos céus. Mas aquele que me negar diante dos homens, eu também o negarei diante do meu Pai que está nos céus. “Não pensem que vim trazer paz à terra; não vim trazer paz, mas espada. 35 Pois eu vim para fazer que “o homem fique contra seu pai, a filha contra sua mãe, a nora contra sua sogra; os inimigos do homem serão os da sua própria família’. “Quem ama seu pai ou sua mãe mais do que a mim não é digno de mim; quem ama seu filho ou sua filha mais do que a mim não é digno de mim; e quem não toma a sua cruz e não me segue, não é digno de mim. Quem acha a sua vida a perderá, e quem perde a sua vida por minha causa a encontrará.

*Leitor*            Evangelho do Senhor.  
*Povo*                **Louvado sejas, ó Cristo.**

## THE HOMILY

**THE NICENE CREED** *The Book of Common Prayer, p. 358*  
*Said by all, standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For our several bishops, and all other ministers;  
*For all who serve God in the Church.*

For the special needs and concerns of this congregation.  
*(The People may add their own intercessions.)*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.  
*(The People may add their own intercessions.)*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.  
*(The People may add their own intercessions.)*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*All say*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution.*

## **THE PEACE**

*Celebrant*      The peace of the Lord be always with you.  
*People*        **And also with you.**

*Then the Ministers and People greet each other in the name of the Lord. The People are seated. The Celebrant says an offertory sentence.*

**OFFERTORY HYMN** 372 · *Praise to the living God**Sung by all, standing.*

1 Praise to the liv - ing God! All prais - ed be his Name  
 2 Form - less, all love - ly forms de - clare his love - li - ness;  
 3 His Spi - rit flow - eth free, high surg - ing where it will:  
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
 ho - ly, no ho - li - ness of earth can his ex - press.  
 in pro - phet's word he spoke of old; he speak - eth still.  
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
 Lo, he is Lord of all. Cre - a - tion speaks his praise,  
 Es - tab - lished is his law, and change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

**THE GREAT THANKSGIVING** *the Province of the West Indies*

*President* Through your goodness, Lord, we have this bread and wine to offer, the fruit of the earth and the work of human hands. They will become our spiritual food.

*All* **All things come from you, O Lord, and of your own do we give you. Blessed be God for ever. Amen.**

*President* The Lord be with you.

*All* **And also with you.**

*President* Lift up your hearts.  
*All* **We lift them up to the Lord.**

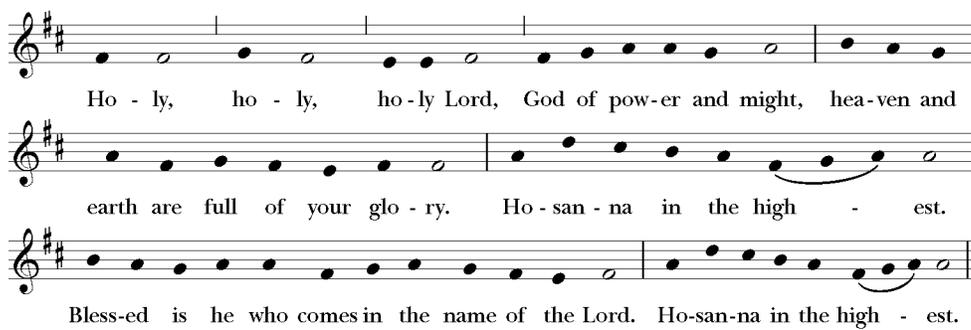
*President* Let us give thanks to the Lord our God.  
*All* **It is right to give God thanks and praise.**

*President*

It is right, and a good and joyful thing, always and everywhere to give you thanks Father almighty, everlasting God: For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

**SANCTUS** S124, *The Hymnal 1982*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*President*

Holy and gracious Father, all creation rightly gives you praise. All life, all holiness, comes from you through your Son, Jesus Christ our Lord, whom you sent to share our human nature, to love and die as one of us, to reconcile us to you, the God and Father of all.

We therefore bring you these gifts, and we ask you to make them holy by the power of your Spirit, that they may become the Body and Blood of you Son, our Saviour Jesus Christ, who offered Himself in obedience to your will, the Perfect Sacrifice for all mankind.

On the night He was betrayed, He took bread, and when He had given thanks to you, He broke it and gave it to His disciples and said: "Take this and eat it: This is my Body which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine: and when He had given thanks, He gave it to them and said: "Drink this, all of you: this is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Do this whenever you drink it, For the remembrance of me."

*All*  
**When we eat this Bread and drink this Cup, we proclaim the death of Christ until He comes again.**

*President*

Father, calling to mind the death your Son endured for our salvation; His glorious resurrection and Ascension; His continual intercession for us in heaven; and looking for His coming again in glory, we offer you, in thanksgiving, this holy and life-giving sacrifice.

Look with favour on your Church's offering, and grant that we who eat and drink these holy gifts may be filled with your Holy Spirit and become one body in Christ, and serve you in unity, constancy, and peace.

May He make us a perpetual offering to you and enable us, in communion with blessed Mary and the whole company of heaven, to share in the inheritance of your Saints.

With Him, and in Him, and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven in songs of everlasting praise:

*All*

**Blessing and honour and glory and power be yours for ever and ever. Amen.**

### THE LORD'S PRAYER

*President* As our savior has taught us, so we pray:

*All*

**Our Father in heaven,  
hallowed be your Name;  
your kingdom come; your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are you now and forever. Amen.**

### THE BREAKING OF THE BREAD

*President* We break this bread to share in the body of Christ.

*All* **Though we are many, we are one body, because we all share in one bread.**

### FRACTION ANTHEM *S161, 1982 Hymnal*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*President* The Gifts of God for the People of God.

*All* Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

## COMMUNION MUSICAL OFFERING

### POSTCOMMUNION PRAYER

*Said by all.*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

### POSTCOMMUNION HYMN 347 · *Go forth for God; go to the world in peace*

*Sung by all, standing.*



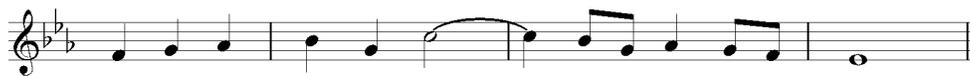
1 Go forth for God; go \_\_\_\_\_ to the world in peace;  
 2 Go forth for God; go \_\_\_\_\_ to the world in love;  
 3 Go forth for God; go \_\_\_\_\_ to the world in strength;  
 4 Go forth for God; go \_\_\_\_\_ to the world in joy,



be of good cour - age, armed with heaven - ly grace,  
 strength - en the faint, give cour - age to the weak;  
 hold fast the good, be ur - gent for the right;  
 to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,  
 help the af - flict - ed; rich - ly from a - bove  
 ren - der to no one e - vil; Christ at length  
 and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we \_\_\_\_\_ be - hold his face.  
 his love sup - plies the grace \_\_\_\_\_ and power we seek.  
 shall o - ver - come all dark - ness with his light.  
 re - joic - ing in the Ho - ly Spi - rit's power.

**THE BLESSING & DISMISSAL***The Celebrant says the Blessing*

Deacon        Go in peace to love and serve the Lord.

**People        Thanks be to God.**



